

2nd Semester Book/Material Return List
June 2021

| Department | Course | Grade | Materials/Textbook Title (to be returned) |
|------------------------|----------------------------------|---|--|
| English | English 9 - Williams | 9 | Collections Textbook, To Kill a Mockingbird |
| | English 9 Honors - Williams | 9 | Collections Textbook, TKAM |
| | English 9 GT- Higgins | 9 | To Kill a Mockingbird, LOTF, Kindred |
| | English 10- Santi | 10 | Night, Things Fall Apart, Oedipus |
| | English 10 Honors- Rehman | 10 | Things Fall Apart, Nectar in a Sieve, Oedipus |
| | English 10 GT- Coates | 10 | Purple Hibiscus, Night, Stranger, Oedipus |
| | English 11- Rehman | 11 | The Great Gatsby, The Crucible, Fences |
| | English 11 Honors- Coates | 11 | The Great Gatsby, Their Eyes were Watching God, Fences |
| | English 11 Honors - Higgins | 11 | The Great Gatsby, Their Eyes were Watching God |
| | English 11 Honors Landon | 11 | The Other Wes Moore, The Great Gatsby |
| | AP English 11- Daudelin | 11 | Language of Composition, Hiroshima, Enrique's Journey, March 1+2, Nickel and Dimed |
| | English 12- Santi | 12 | Importance of Being Earnest, Frankenstein |
| | English 12 Honors- Santi & Lewis | 12 | Importance of Being Earnest, Frankenstein |
| | AP English 12- Lewis | 12 | Literature Textbook, Importance of Being Earnest, Frankenstein, Pride & Prejudice, Wuthering Heights, Tale of Two Cities |
| | Creative Writing | | none |
| | SAT: Landon | | none |
| | Speech | | none |
| Library | Library | | Return all library books. Email tosborne@bcps.org to see what you have checked out. |
| CLS | Mr. Hite's Class | | none |
| | Ms. Keaton's Class | | none |
| Math | Algebra 1 | | RED Algebra I |
| | Math Assistance | | RED Algebra I |
| | Geometry | | GREEN Geometry |
| | Geometry Honors | | GREEN Geometry |
| | Algebra 2 | | none |
| | Algebra 2 Honors | | none |
| | Algebra 2 GT | | BLUE Algebra II |
| | Trig with Algebra | | none |
| | Trig with Anly Geometry Honors | | BROWN - College Algebra & Trig |
| | Sets and Functions | | none |
| | Calculus Pre GT | | BROWN - College Algebra & Trig |
| | Calculus Honors | | BLUE - Calculus |
| | Pre College Math | | none |
| | College Algebra (Honors) | | BROWN - College Algebra & Trig |
| | Ap Calculus AB | | BLUE - Calculus |
| | AP Calculus BC | | RED - Calculus |
| | AP STAT | | FLAMINGO - AP Statistics |
| SAT: Jett | | none | |
| Science | Anatomy & Physiology | | none |
| | AP Biology | | AP Biology Review Books |
| | AP Environmental Science | | none |
| | Earth Systems | | none |
| | Earth Systems Honors | | none |
| | Earth Systems GT | | none |
| | Ecology | | none |
| | Engineering Principles- Mercer | | none |
| | Engineering Principles- Renaud | | none |
| | Forensic Science | | none |
| | Integrated Physics & Chemistry | | none |
| | Living Systems | | none |
| | Living Systems Honors | | none |
| | Living Systems GT- Helcoski | | GT Biology Textbook |
| | Chemistry Honors | | none |
| | Chemistry GT | | none |
| | Paramedical Biology | | none |
| Physics Honors- Mercer | | Physics Book - 1st semester students only | |
| Physics GT | | none | |
| Zoology | | Zoology Book | |
| Social Studies | Government | 9 | United States Government: Democracy in Action Textbook |
| | Government Honors | 9 | United States Government: Democracy in Action Textbook |
| | Government GT | 9 | Magruder's American Government Textbook |
| | AP US Government | 9 | AP government Flashcards; 2016 Presidential Election AP Edition Government in America Edwards, Wattenberry, Howell |
| | World History | 10 | Modern World History Textbook |

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|----------------------------------|----------------------------------|---------|---|
| | World History Honors | 10 | Modern World History Textbook |
| | World History GT | 10 | History of World Societies 7th Edition |
| | AP World History | 10 | AP Edition World Civilizations Global 5th edition |
| | US History | 11 | American Nation Textbook |
| | US History Honors | 11 | none |
| | AP US History | 11 | APUS People and a Nation textbook; US History preparing for the AP Exam 2015 edition; Barrons AP US History Review Book; AP US Flashcards |
| | Personal Finance Economy Honors | 12 | none |
| | AP Economics | 12 | Krugman Economics for AP textbook; AP Economics review book multiple choice 4th edition |
| | AP Psychology | 11 & 12 | Myers in Modules AP Psychology Textbook; AP Psychology review workbook |
| | Philosophy | | none |
| World Language | Spanish 1 | | none |
| | Spanish 2 | | none |
| | Spanish 3 | | none |
| | Spanish 4 | | none |
| | AP Spanish | | Triangulo |
| | French 1 | | none |
| | French 2 | | none |
| | French 3 | | none |
| | French 4 | | none |
| Health/Physical Education | Fitness Foundations | | none |
| | Team Sports | | none |
| | Weight Training | | none |
| Music | Health | | none |
| | Piano | | mini keyboard |
| | Guitar | | mini keyboard |
| | Chorus | | mini keyboard |
| AVID | AVID | | none |
| ART | Fundamentals of Art | | None |
| | Intermediate Art | | None |
| | AP Studio | | None |
| Magnets | | | |
| Academy of Health Professions | Academy of Health Professions | 9 | None |
| | Academy of Health Professions | 10 | None |
| | Academy of Health Professions | 11 | None |
| | Academy of Health Professions | 12 | None |
| Auto | Auto | 9 | None |
| | Auto | 10 | None |
| | Auto | 11 | None |
| | Auto | 12 | None |
| Cosmetology | Cosmetology | 9 | None |
| | Cosmetology | 10 | None |
| | Cosmetology | 11 | None |
| | Cosmetology | 12 | Milady Cosmetology Textbooks Not Previously Returned |
| Culinary Arts | Culinary Arts | 9 | None |
| | Culinary Arts | 10 | OnCooking Textbooks |
| | Culinary Arts | 11 | ServSafe Workbooks, OnCooking Textbooks, and FRMCA II Textbooks |
| | Culinary Arts | 12 | None |
| Graphic Print | Graphic Print | 9 | Drawing Pen Kit of 6 Pens |
| | Graphic Print | 10 | 16" hardwood Manikin, VIDPRO 2-IN-1 Mini Tripod |
| | Graphic Print | 11 | None |
| | Graphic Print | 12 | None |
| Mechanical Construction-Plumbing | Mechanical Construction-Plumbing | 9 | Core Curriculum Introductory to Craft Skills Textbook Not Returned in February |
| | Mechanical Construction-Plumbing | 10 | Plumbing I Textbook |
| | Mechanical Construction-Plumbing | 11 | Plumbing I Textbook |
| | Mechanical Construction-Plumbing | 12 | None |

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|---------------------------------------|---------------------------------------|----|--------------------------|
| Sports Science/Anatomy and Physiology | Sports Science/Anatomy and Physiology | 9 | None |
| | Sports Science/Anatomy and Physiology | 10 | Closing the Gap Textbook |
| | Sports Science/Anatomy and Physiology | 11 | None |
| Environmental Science | Environmental Science | 9 | none |
| | Environmental Science | 10 | Zoology textbook |
| | Environmental Science | 11 | none |
| Environmental Tech | Environmental Tech | 9 | none |
| | Environmental Tech | 10 | none |
| | Environmental Tech | 11 | none |
| Computer Science | Computer Science | 9 | none |
| | Computer Science | 10 | none |
| | Computer Science | 11 | none |
| Networking | Networking | 9 | none |
| | Networking | 10 | none |